

# THE AMERICAN LEGION DEPARTMENT OF NEVADA



## **2024 Annual Department Convention Brochure Ad Request Information**

Full Page: \$120 Half Page: \$60 Quarter Page: \$30 Business Card: \$25

**Booster Signature or Those Who Served:** \$2 per name

BOOSTERS EXAMPLE							
Bill Brown	John Hood	Carol Lambert	Charlie Shoemaker				
Mary Brown	Eva Hood	Jun Hill	Leon Avery				
Ken Brown			Barb Avery				
	•						

THOSE WHO SERVED EXAMPLE							
WILLIAM BROWN	US Army	2/1942 - 3/1947	WOODLAND, ME				
GERALD GETTS	US Navy	4/1953 - 3/1962	BROWNVILLE, TX				
JOHN HENRY	<b>US Marines</b>	2/1916 - 1/1919	BIDDERFORD, CA				
CHUCK HANSON	US Air Force	4/2012 - Present	LAUGHLIN, NV				
MARY JONES	US Coast Guard	I 2/1996 - 1/2000	BULLHEAD, AZ				

#### Ads AND Payments must be received no later than 5 June 2024:

Email DIGITAL ad to:

NevadaAuxiliary@gmail.com Subject: AL Convention Ad Send payment to:

Dr. Courtenay Burns
attn: Convention Book Office
4030 Bobolink Cir
Reno, NV 89508
DO NOT REQUIRE SIGNATURE FOR DELIVERY

Questions or Concerns? Contact Us!
Courtenay Burns
775-513-4681
NevadaAuxiliary@gmail.com



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# THE AMERICAN LEGION DEPARTMENT OF NEVADA



## **2024 Annual Department Convention Brochure Ad Request Information**

See previous page for pricing

Organization/Person Placing Ad:			<del> </del>	
Contact Information:				
Phone Number:		· · · · · · · · · · · · · · · · · · ·		
Email:				
Ad(s) Being Purchased:			<del> </del>	
Full Page	#	. \$		
Half Page	#			
Quarter Page	#			
Business Card	#			
Booster (see below)	#		\$	
Those Who Served (see below)	#			
	TOTAL AMO	DUNT DUE:	\$	
Booster Name(s) (if purchased):				
Those Who Served Information (if purch	ased):			
Name:	Dates:			
		Home Town:		
Name:	Dates:			
Branch:	Home Tov	Home Town:		
Name:	Dates:			
		Home Town:		

#### Send this form and payment to:

Dr. Courtenay Burns | attn: Convention Book Office | 4030 Bobolink Cir | Reno, NV 89508

Email your completed ad or request for ad design to:

## **Half Page**

(absolute size: 7.5 inches wide x 4.9 inches tall)

### **Quarter Page**

(absolute size: 3.7 inches wide x 4.9 inches tall)

### **Business Card**

(absolute size: 3.7 inches wide x 2.4 inches tall)

## **Full Page**

(absolute size: 7.5 inches wide x 10 inches tall)