



THE AMERICAN LEGION DEPARTMENT OF NEVADA



2023 Annual Department Convention Brochure Ad Request Information

Full Page: \$120
Half Page: \$60
Quarter Page: \$30
Business Card: \$25
Booster Signature or Those Who Served: \$2 per name

BOOSTERS EXAMPLE

Bill Brown	John Hood	Carol Lambert	Charlie Shoemaker
Mary Brown	Eva Hood	Jun Hill	Leon Avery
Ken Brown			Barb Avery

THOSE WHO SERVED EXAMPLE

WILLIAM BROWN	US Army	2/1942 - 3/1947	WOODLAND, ME
GERALD GETTS	US Navy	4/1953 - 3/1962	BROWNVILLE, TX
JOHN HENRY	US Marines	2/1916 - 1/1919	BIDDERFORD, CA
CHUCK HANSON	US Air Force	4/2012 - Present	LAUGHLIN, NV
MARY JONES	US Coast Guard	2/1996 - 1/2000	BULLHEAD, AZ

Please submit "camera ready" ad and payment no later than June 5, 2023 to:

Richard Eberly
 P.O. Box 2848, Carson City, NV 89702
eberlyrichard1967@gmail.com



****MAKE CHECKS PAYABLE TO****
TAL Nevada District 4





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See previous page for pricing

Organization/Person Placing Ad: _____

Contact Information:

Phone Number: _____

Email (Optional): _____

Ad(s) Being Purchased:

Full Page # _____ \$ _____

Half Page # _____ \$ _____

Quarter Page # _____ \$ _____

Business Card # _____ \$ _____

Booster (see below) # _____ \$ _____

Those Who Served (see below) # _____ \$ _____

TOTAL AMOUNT DUE: \$ _____

Booster Name(s) (if purchased): _____

Those Who Served Information (if purchased):

Name: _____ Dates: _____

Branch: _____ Home Town: _____

Name: _____ Dates: _____

Branch: _____ Home Town: _____

Name: _____ Dates: _____

Branch: _____ Home Town: _____

Send this form and payment to:

TAL Nevada District 4 | P.O. Box 2848 | Carson City, NV 89702

Half Page

(absolute size: 7.5 inches wide x 4.9 inches tall)

Quarter Page

(absolute size: 3.7 inches wide x 4.9 inches tall)

Business Card

(absolute size: 3.7 inches wide x 2.4 inches tall)

Full Page

(absolute size: 7.5 inches wide x 10 inches tall)