



**American Legion**  
**Richard Springston Post 60**  
**1510 Bruce Woodbury Drive, Laughlin, NV 89029**  
*For God and Country*

March 8, 2013

Comrades,

The 95<sup>th</sup> Annual Department of Nevada Convention is being hosted by Richard Springston Post 60 in Laughlin, NV on June 21 thru June 23, 2013. The convention will be held at the Aquarius Resort Hotel and Casino located at 1900 S. Casino Drive, Laughlin, NV. Post 60 Legionnaires, Unit 60 Auxiliary and Squadron 60's members are looking forward to making sure all of you enjoy your stay in Laughlin.

We are planning a hospitality room where you can relax and enjoy coffee and rolls in the morning before the meetings begin. The hospitality room will be in the Pisces Room located directly behind the Legion Conference Room on the second floor at the Aquarius' Convention Center Room B (See Attachment 1) and will be available throughout the convention. Donations are gladly accepted in the hospitality room.

The Department Commander's Banquet will be on Saturday, June 22<sup>nd</sup>. There will be no-host cocktails served from 6:00 PM to 7:00 PM. Dinner will be served promptly at 7:00 PM. You will have a choice of Breast of Chicken or New York Sirloin for \$30.00 each which includes appetizer, salad, rolls, dessert, and drink. Please circle your choice on the registration form.

Lodging has been secured at the Aquarius for the week prior to and the week after the convention. The rate for Sunday through Thursday, including all of the taxes, will be \$33.59. Friday and Saturday rates, including all of the taxes, will be \$55.99. For reservations, please call **1-800-662-5825**. Be sure to mention **C-AMC13** when calling in for reservations. Rooms not reserved by **JUNE 7, 2013** will be released.

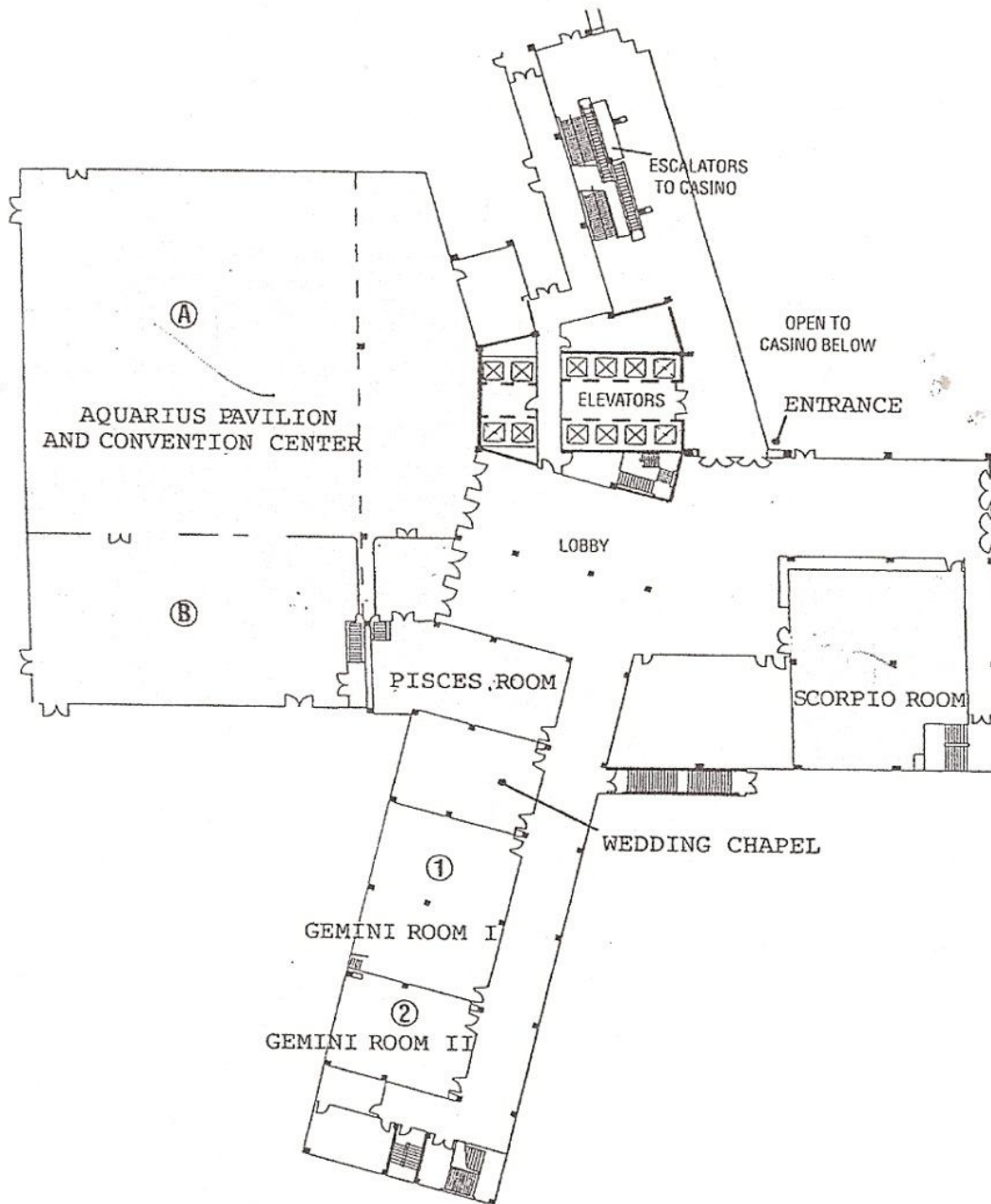
Each Post is required to pay their delegation fee prior to the Post's delegation being able to vote at the convention. Each delegate is required to pay a \$2.00 registration fee for attending the convention. This can easily be done on the registration form.

American Legion Richard Springston Post 60 is looking forward to providing you a great convention.

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Melvin J. Puls,  
The American Legion  
Department of Nevada  
2<sup>nd</sup> District  
Post 60 Commander/Convention Chair

# CONVENTION AREA



**LEGEND:**

- |  |   |
|--|---|
| 1. Registration:                         | Lobby Area                                |
| 2. Department Convention Room:           | Convention Center Room B                  |
| 3. Department Auxiliary Convention Room: | Scorpio Room                              |
| 4. SAL Convention Room:                  | Wedding Chapel Room                       |
| 5. Hospitality Suite:                    | Pisces Room                               |
| 6. Commander's Dinner                    | Gemini Room 1 & 2                         |
| 7. Past Commander's Breakfast            | Gemini Room 1 & 2                         |
| 8. Hotel Rooms                           | In the same Tower as the Convention Rooms |

## **CONVENTION MENUS**

### **COMMANDER'S DINNER**

**Supreme of Fresh Fruit**  
**Mixed Field Greens Served with Italian and Ranch Dressings**  
**8oz Broiled New York Sirloin with Sautéed Mushrooms**  
**or**  
**Breast of chicken Mesquite roiled**  
**Baked Potato w/Sour Cream and Chives**  
**Fresh Seasonal Vegetables**  
**Dinner Rolls & Butter**  
**Lemon Cake**  
**Coffee, Hot Tea, Decaffeinated Coffee**

### **PAST COMMANDER'S BREAKFAST**

**Assorted Juices, Orange, Grapefruit and Tomato**  
**Seasonal Fresh Fruit**  
**Omelets made to Order with Appropriate meats, Cheese and Vegetables**  
**Crisp Bacon**  
**Breakfast Potatoes**  
**Breakfast Pastries, Butter & Preserves**  
**Coffee, Hot Tea, Decaffeinated Coffee**



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95<sup>th</sup> ANNUAL DEPARTMENT OF NEVADA CONVENTION  
 REGISTRATION FORM

Name: \_\_\_\_\_ Post/Unit: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

E-Mail (Optional): \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

All events will be held at the Aquarius Hotel Resort and Casino

	After 6/10/2013	Number Attending	Total \$ Amount
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FRIDAY, JUNE 21, 2013

Dinner On Your Own  
 (Post 60 Fish Fry)

SATURDAY, JUNE 22, 2013

Commanders Banquet	\$30.00	\$35.00	_____	_____
6:00pm Cocktails-7:00pm Dinner	_____	_____	_____	_____
Steak or Chicken	_____	_____	_____	_____

SUNDAY, JUNE 23, 2013

Past Commander Breakfast	\$21.00	\$25.00	_____	_____
Omelet Buffet	_____	_____	_____	_____
Legionnaire Registration Fee	_____	\$2.00	_____	_____
			<b>TOTAL</b>	_____

SEND REGISTRATION AND FEES TO:

Richard Springston Post 60  
 1510 Bruce Woodbury Drive  
 Laughlin, Nevada 89029

REGISTRATION FORMS MUST BE RECEIVED NO LATER THAN JUNE 10<sup>TH</sup>

NO DINNER TICKETS WILL BE SOLD THE NIGHT OF THE EVENT



Richard Springston Post 60  
1510 Bruce Woodbury Drive  
Laughlin, Nevada  
702 299 1510  
For God and Country

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Department of Nevada 95<sup>th</sup> Annual Convention  
June 21, 22, 23, 2013

Convention Brochure Ad Request Form

Full Page 8 ½ X 11	\$110.00
Half Page	\$60.00
Quarter Page	\$30.00
Business Card	\$25.00
Booster Signature	\$2.00
Those Who Served	\$2.00

Please submit no later than May 15, 2013 your "Camera Ready" ad and payment to:  
Richard Springston Post 60  
1510 Bruce Woodbury Drive  
Laughlin, Nevada 89029.

Thank you for your continued support of our Veterans and programs.

For God and Country

Melvin J. Puls, Commander  
American Legion  
Richard Springston Post 60

## BOOSTER PAGE EXAMPLE

<i>Bill Brown</i>	<i>John Hood</i>	<i>Carol Lambert</i>	<i>Charlie Shoemaker</i>
<i>Mary Brown</i>	<i>Eva Hood</i>	<i>Jun Hill</i>	<i>Leon Avery</i>
<i>Ken Brown</i>			<i>Barb Avery</i>

## THOSE WHO SERVED EXAMPLE

<b>WILLIAM BROWN</b>	<b>US Army</b>	<b>2/1942 – 3/1947</b>	<b>WOODLAND, ME</b>
<b>GERALD GETTS</b>	<b>US NAVY</b>	<b>4/1953 – 3/1962</b>	<b>BROWNVILLE, TX</b>
<b>JOHN HENRY</b>	<b>US MARINES</b>	<b>2/1916 – 1/1919</b>	<b>BIDDERFORD, CA</b>
<b>CHUCK HANSON</b>	<b>US AIR FORCE</b>	<b>4/8/2012 – PRESENT</b>	<b>LAUGHLIN, NV</b>
<b>MARY JONES</b>	<b>US COAST GUARD</b>	<b>2/2/1996 – 1/31/2000</b>	<b>BULLHEAD CITY, AZ</b>

Please submit no later than May 20, 2013 your "Veteran" or "Booster" Information and payment to:

Richard Springston Post 60  
1510 Bruce Woodbury Drive  
Laughlin, Nevada 89029.

# AQUARIUS<sup>®</sup> CASINO RESORT

IS PLEASED TO INVITE

## American Legion 95<sup>th</sup> Convention

June 21, 2013 – June 24, 2013

ASK FOR GROUP CODE “**C-AMC13**” WHEN BOOKING

### ROOM ACCOMMODATIONS

Sunday – Thursday

\$29.99 per room per night

Friday- Saturday

\$49.99 per room per night

CHECK IN TIME IS AT 3:00 PM – CHECK OUT TIME IS 11:00AM

FOR RESERVATIONS PLEASE CALL

**1-800-662-5825**

IN ORDER TO RECEIVE GROUP RATE ALL RESERVATIONS MUST BE BOOKED BY

**June 7, 2013**

\*\*If you use a debit/credit card to check in, a hold may be placed on your card account for the full anticipated amount to be for 72 hours from the date of check out or longer at the discretion of your card issuer. Rates do not include 12% room tax. Shoulder rates are based on availability and are subject to change at any time. All room types are based on availability and are not guaranteed.

**\*\*Rate(s) above reflect a discount rate structure. The minimum utilization of 10 rooms is required in order to be guaranteed above listed rates. Prevailing rack rate at the time of the booking will apply if Client does not guarantee at least 10 rooms at least seventy-two (72) hours prior to the first arrival date.\*\***

