



# American Legion Auxiliary Department of Nevada

4030 Bobolink Cir., Reno, NV 89508

## SPECIAL MEMORANDUM

TO: Unit Secretaries/Presidents  
FROM: Daela Gibson, Department Secretary/Treasurer  
DATE: 18 March 2015

SUBJECT: CANDIDATES FOR 2015-2016 DEPARTMENT OFFICES

Please complete this form notifying Department Headquarters of all announced candidates for Department Offices for the 2015-2016 Auxiliary year. Please send this form in with your credentials form back to Department Headquarters. This DOESN'T replace a letter of intent. Notifying the units and the Legionette is the candidate's responsibility. This is to help the Department Office prepare for the convention.

ANNOUNCED CANDIDATES FROM UNIT \_\_\_\_\_

Office: \_\_\_\_\_

Name of candidate: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary phone: (\_\_\_\_) \_\_\_\_\_ Cell phone: (\_\_\_\_) \_\_\_\_\_

Email (required): \_\_\_\_\_

Office: \_\_\_\_\_

Name of candidate: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary phone: (\_\_\_\_) \_\_\_\_\_ Cell phone: (\_\_\_\_) \_\_\_\_\_

Email (required): \_\_\_\_\_

Office: \_\_\_\_\_

Name of candidate: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary phone: (\_\_\_\_) \_\_\_\_\_ Cell phone: (\_\_\_\_) \_\_\_\_\_

Email (required): \_\_\_\_\_

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Office: \_\_\_\_\_

Name of candidate: \_\_\_\_\_

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Primary phone: (\_\_\_\_) \_\_\_\_\_ Cell phone: (\_\_\_\_) \_\_\_\_\_

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Email (required): \_\_\_\_\_